

## Curriculum Vitae

### Professor Dr. A. R. MOMIN

- Full Name : Abdur - Rahman Momin
- Date of Birth : March 1, 1945
- Nationality : Indian
- Educational Qualifications : M.A. Ph.D.
- Present Position : Professor of Cultural Anthropology and Head ,  
Department of Sociology, University of Bombay
- Academic Honours : Stood First in Arabic and Urdu in the First  
Year Arts Examination of Bombay University  
(1966)
- Awarded Dr. Sir Mohammad Iqbal Urdu Scholarship  
by the University of Bombay (1966)
- Stood First in Arabic and Urdu in the  
Intermediate Arts Examination of Bombay  
University (1967)
- Awarded the St. Xavier's Urdu Gold Medal (1967)
- Stood First in Arabic in the B.A.(Hons)  
Examination of Bombay University (1969)
- Stood First at the M.A.(Sociology) Examination  
of Bombay University and awarded the K.M.  
Kapadia Sociology Prize (1971)
- University Grants Commission Research Fellow  
(1971-1973)
- Experience of Research : Deputy Director of a project on the Koknas and  
Malhar Kolis of Western Maharashtra (1980-82),  
sponsored by the Anthropological Survey of  
India, New Delhi
- Director of an ongoing project on "Nasik:  
Ethnography of a Temple-Town in Western  
Maharashtra", sponsored by the Indian Council  
of Social Science Research, New Delhi

- Academic Experience and Consultancy : Consultant to the Indian Council of Social Science Research, New Delhi
- Member, Course Preparatory Committee for Sociology, Indira Gandhi National Open University, New Delhi (1987)
- Member, Advisory Committee, Anthropological Survey of India, New Delhi (1988-1991)
- Member, Governing Council, Institute of Objective Studies, New Delhi
- Member, Joint Indo-Soviet Research Group (ICSSR)
- Member, Governing Council, Tribal Research and Training Institute, Pune (Maharashtra)
- Member, Editorial Advisory Board, Journal of Objective Studies, New Delhi

Areas of Specialisation : Anthropological and sociological theory, philosophy of social sciences, Indian anthropology, Islamic studies

Languages Known : English, Arabic, Urdu, Persian, Hindi, Marathi

### Publications

- (1972) The Facade of Objectivity: An Inquiry into the Epistemology of Value-Free Sociology. Economic and Political Weekly, VII (77) pp. 2195-2202.
- (1975) Towards a Post-Modern Image of Science. Journal of the University of Bombay, XLIV-XLV (80-81) pp. 60-72.
- (1977) The Indo-Islamic Tradition. Sociological Bulletin, 26 (2) pp. 242-258.
- (1977) Comment: Standardization and Measurement in Cultural Anthropology (Jerry A. Moles) Current Anthropology, 18 (2) pp. 248-249.
- (1978) Indian Sociology: Search for Authentic Identity. Sociological Bulletin, 27 (2) pp. 154-172.
- (1978) Muslim Caste in an Industrial Township of Maharashtra. in Imtiaz Ahmad (ed.): Caste and Social Stratification among the Muslims, second revised edition, pp. 117-140.
- (1981) English translation of Dr. M. Hamidullah's article entitled "The Name of the Pharaoh who died by drowning" (with additional references and notes), Islam and the Modern World (August 1981) pp. 151-160.

- (1982) The Koknas and Malhar Kolis of Thane District (co-authored with J. V. Ferreira, sponsored by the Anthropological Survey of India) mimeographed.
- (1983) Nemesis: Critical Perspectives on Modernization (co-edited with J. V. Ferreira) Bombay: Ramrakhiani Publications.
- (1984) On the Study of One's Own Culture, S. M. Michael and M. Bhuriya (eds.): Anthropology as a Historical Science: Essays in Honour of Stephen Fuchs. Mysore: Sat Prakashan.
- (1985) Muslim Personal Law and the Supreme Court Judgement. Bombay.
- (1986) Conflict of Law and Religion in Contemporary India. Social Compass: International journal of Sociology of Religion (Belgium), XXXIII (2-3) pp. 223-236.
- (1986) Imam Abu Hanifah and the Doctrine of Khalq al-Quran. Hamdard Islamicus (Karachi), Vol. IX, No. 3 (Autumn 1986) pp. 41-50.
- (1986) On the Pathology of Perception, Islam and the Modern Age (February 1987).
- (1987) On "Islamic Fundamentalism: The Genealogy of a Stereotype" Hamdard Islamicus Vol. X, No. 4 (Winter 1987).
- (1989) Islamization of Anthropological Knowledge. American Journal of Islamic Social Sciences (Washington DC) VI (1) pp. 143-153.
- (1989) Islamic Egalitarianism vs. Social Hierarchy, Journal of Objective Studies, Vol. I, No. 1-2, pp. 4-32. (Reprinted in F. R. Faridi and M. M. Siddiqui (eds.): Social Structure of Indian Muslims. Delhi: Qazi Publishers, 1991).
- (1990) Islamization of Natural and Social Sciences: The Case of Anthropology and Archaeology. Paper presented at a seminar organized by the Institute of Objective Studies in New Delhi
- (1992) Social Mobility and Development among the Tribal Communities of India. Paper presented at a seminar on "Social Mobility and Development" held in Moscow on September 28-30, 1992.
- (1992) Islamic Sociology: Towards a Conceptual Framework. Journal of Objective Studies, Vol. 4, No. 1, July 1992.
- (1992) Environment and Development: Some Critical Reflections, Occasional Papers: Western Regional Centre, ICSSR.

- (1994) Cultural Pluralism, National Identity and Development — The Indian Case. Paper presented at an international seminar on the Interface of Cultural Identity and Development organised by UNESCO and Indira Gandhi National Centre for the Arts in New Delhi on April 19-23.
- (1994) Development and the Holistic Framework (Paper prepared for an international conference on "Comprehensive Development in Islamic Perspective" to be held in Malaysia this year)
- (1994) Islamic Anthropology in Perspective (To be published in the American Journal of Islamic Social Sciences)
- (1994) Diversity and Convergence in the Linguistic Landscape of India (Presented at a seminar held in Delhi in March 1994)

Reviews:

1. Review of Imtiaz Ahmad: Caste and Social Stratification among Muslims in India, Economic and Political Weekly (1975)
2. Review of Imtiaz Ahmad: Family, Kinship and Marriage among Muslims in India, Indian Book Chronicle, April 1, 1977.
3. Review of Akbar Ahmad: Discovering Islam, Islam and the Modern Age, 1989.
4. Review of I. H. Douglas: Abdul Kalam Azad: An Intellectual and Religious Biography, Freedom First, Jan-March, 1989.
5. Review of Merryl Wyn Davies: Knowing One Another: Shaping and Islamic Anthropology, The Muslim World Book Review (Leicester), Summer, 1989
6. Review of John Hick and Paul F. Knitter (eds.): The Myth of Christian Uniqueness, The Muslim World Book Review, Winter, 1990.
7. Review of John Hick and E. S. Meltzer (eds.): Three Faiths - One God, The Muslim World Book Review, Summer, 1990.
8. Review of Rahmatullah Kairanvi: Izharul Haqq (English translation) MWBR (1990)
9. Review of Ashley-Montagu (ed.): Man and Aggression, Times of India, 12 May, 1974.
10. Review of Abraham Maslow: The Farther Reaches of Human Nature, Times of India, 23 September, 1973.
11. Review of Devangana Desai: The Erotic Sculpture of India, Times of India, 1 February, 1976.
12. Review of K. Ishwaran: Populistic Community and Modernization in India, Times of India, 3 September, 1978.

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